



Brighton & Hove City Council

COMMITTEE WORK PROGRAMME Edition 03

UNLESS OTHERWISE SHOWN MEETINGS TAKE PLACE AT HOVE TOWN HALL
NORTON ROAD
HOVE
BN3 3BQ
www.brighton-hove.gov.uk

Published July 2022

For further detailed information regarding specific issues to be considered by the Committee please contact the named contact officer for the item concerned.

The Council has chosen to publish a **Committee Work Programme** setting out matters which are anticipated to come before the Council and/or a Committee during the next 12 months. The programme will detail the decisions in the period listed, although not all decisions can be included because in some cases the need for a decision is not known at the time of publication. However an updated version of the Programme will be published on a monthly basis. The exception being those issues which are dealt with under the urgency provisions.

The Council's Constitution states that a key decision is one that involves:

- (a) *Expenditure which is, or the making of savings which are, significant having regard to the expenditure of the City Council's budget, namely above £500,000 per annum; or*
- (b) *Is significant in terms of its effects on communities living or working in an area comprising two or more electoral divisions (wards).*

For each decision included in the Committee Work Programme the following information is provided:

- the committee or body that is to make the decision and the date of the meeting
- the title of the report and decision to be considered
- individuals/groups that will be consulted prior to the decision being taken
- a list of other appropriate documents
- the name and telephone number of the contact officer and to whom any representations should be sent for each item.

The Programme is updated and published at the beginning of every month on the Council's web-site.

Meetings of the Council and Committees are open to the public (with the exception of discussion regarding reports which contain exempt/confidential information). Copies of agenda and reports for meetings are available on the web site in advance of meetings. For further details on the time of meetings and general information about the Programme please contact Mark Wall, Head of Democratic Services at Hove Town Hall, Norton Road, Hove BN3 3BQ or telephone 01273 291006 or send an e-mail to mark.wall@brighton-hove.gov.uk.

For further detailed information regarding specific issues to be considered by the Committee please contact the named contact officer for the item concerned.

| Ref | Report Details | Committee Date | Consultation | Lead Director Lead Officer |
|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DECISIONS ANTICIPATED FOR JULY 2022 | | | | |
| POLICY & RESOURCES COMMITTEE - 7TH JULY - 4.00PM - HOVE TOWN HALL | | | | |
| 93303 | <p>Kingsway to the Sea <i>All Committee Decisions</i> Report to P&R seeking approval to proceed with the Kingsway to the Sea project funded by the Levelling Up Fund.</p> <p><i>Wards affected: South Portslade; Westbourne; Wish</i></p> | 7 Jul 2022 | | <p>Report of: Executive Director, Economy, Environment & Culture</p> <p>Executive Director, Economy, Environment & Culture</p> <p>Report Author: Donna Chisholm, Mark Fisher, Toni Manuel Tel: 01273 290394, Peter Togneri</p> |
| 93305 | <p>Re-assignment of EcoTowns Funding <i>All Committee Decisions</i> The report seeks authority to re-assign Eco-Towns funding of £460,000 secured from the Government in 2010/11 from the Portzed development (9-16 Aldrington Basin) for an eco visitor centre to wider climate change and biodiversity projects for the Shoreham Harbour Area.</p> <p><i>Wards affected: South Portslade</i></p> | 7 Jul 2022 | | <p>Report of: Executive Director, Economy, Environment & Culture</p> <p>Report Author: Liz Hobden Tel: 01273 292504</p> |

Brighton & Hove City Council Meeting Work Plan

| Ref | Report Details | Committee Date | Consultation | Lead Director Lead Officer |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 93338 | <p>Targeted Budget Management (TBM) Provisional Outturn 2021/22 <i>All Committee Decisions</i></p> <p><i>Wards affected:</i></p> | 7 Jul 2022 | | <p>Report of: Chief Finance Officer</p> <p>Report Author: Jeff Coates Tel: 01273 292364, Nigel Manvell Tel: 01273 293104</p> |
| 93549 | <p>Annual Customer Insight Report 2021/22 <i>All Committee Decisions</i></p> <p>The annual Customer Insight Report giving information about the customer experience of those contacting or using council services in 2021/22.</p> <p><i>Wards affected: All Wards</i></p> | 7 Jul 2022 | | <p>Report of: Executive Director for Governance, People & Resources</p> <p>Executive Director for Governance, People & Resources</p> <p>Report Author: Rima Desai Tel: 01273 291268, Luke Hamblin Tel: 01273 291496, Victoria Paling Tel: 01273</p> |
| 93564 | <p>Royal Pavilion Estate Capital Works – Phase 1 Up-date <i>All Committee Decisions</i></p> <p>Up-date on costs and completion of the Royal Pavilion Estate Capital Works Phase 1 being carried out to the Dome Corn Exchange and Studio Theatre.</p> <p><i>Wards affected: All Wards</i></p> | 7 Jul 2022 | | <p>Report of: Executive Director, Economy, Environment & Culture</p> <p>Report Author: Richard Davies Tel: 01273 296825</p> |

Brighton & Hove City Council Meeting Work Plan

| Ref | Report Details | Committee Date | Consultation | Lead Director Lead Officer |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 93605 | <p>Homes for Brighton & Hove - Revised Business Plan <i>All Committee Decisions</i> This report asked for Reserved Matters approval for the revised Business Plan for the Homes for Brighton & Hove joint venture with Hyde Housing.</p> <p><i>Wards affected: All Wards</i></p> | 7 Jul 2022 | | <p>Report of: Executive Director for Housing, Neighbourhoods & Communities, Executive Director, Economy, Environment & Culture</p> <p>Executive Director for Housing, Neighbourhoods & Communities, Executive Director, Economy, Environment & Culture</p> <p>Report Author: Craig Garoghan Tel: 01273 291262, Diane Hughes Tel: 01273 293159, Sam Smith Tel: 01273 291383</p> |
| 93627 | <p>Corporate Enforcement Services <i>All Committee Decisions</i> Committee report for authorisation of procurement of enforcement services</p> <p><i>Wards affected: All Wards</i></p> | 7 Jul 2022 | | <p>Report of: Chief Finance Officer</p> <p>Chief Finance Officer</p> <p>Report Author: Toby Gould</p> |

Brighton & Hove City Council Meeting Work Plan

| Ref | Report Details | Committee Date | Consultation | Lead Director Lead Officer |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 93709 | <p>Response to Notice of Motion: Council Service Delivery <i>All Committee Decisions</i></p> <p><i>Wards affected: All Wards</i></p> | 7 Jul 2022 | | <p>Report of: Executive Director, Economy, Environment & Culture</p> <p>Executive Director, Economy, Environment & Culture</p> <p>Report Author: Rachel Chasseaud Tel: 01273 290753, Lynsay Cook Tel: 01273 291851, Mark Prior Tel: 01273 292095</p> |
| 93832 | <p>8-9 Kings Road Brighton <i>All Committee Decisions</i></p> <p>Proposal to dispose of the freehold interest of a commercial property.</p> <p><i>Wards affected: Regency</i></p> | 7 Jul 2022 | | <p>Report of: Executive Director, Economy, Environment & Culture</p> <p>Report Author: Jessica Hamilton Tel: 01273 291461</p> |
| 93982 | <p>General Fund Budget Planning and Resource Update 2023/24 <i>All Committee Decisions</i></p> <p>Setting out the projected financial position for 2023/24 and the process for setting the 2023/24 budget</p> <p><i>Wards affected: All Wards</i></p> | 7 Jul 2022 | | <p>Report of: Chief Finance Officer</p> <p>Chief Finance Officer</p> <p>Report Author: James Hengeveld Tel: 01273 291242, Nigel Manvell Tel: 01273 293104</p> |

Brighton & Hove City Council Meeting Work Plan

| Ref | Report Details | Committee Date | Consultation | Lead Director Lead Officer |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------|
| 93812 | <p>Treasury Management Strategy Statement 2021-22 - End of Year Review <i>All Committee Decisions</i></p> <p><i>Wards affected: All Wards</i></p> | 7 Jul 2022 | | <p>Report of: Chief Finance Officer</p> <p>Report Author: James Hengeveld Tel: 01273 291242, Haley Woollard Tel: 01273 291246</p> |
| 94007 | <p>Brighton & Hove City Council 2021/2022 Modern Slavery Statement <i>All Committee Decisions</i></p> <p><i>Wards affected:</i></p> | 7 Jul 2022 | | <p>Report of: Executive Director for Governance, People & Resources</p> <p>Report Author: Tim Read Tel: 01273 290393</p> |
| 94116 | <p>Review of Council Grading Structure <i>All Committee Decisions</i></p> <p><i>Wards affected: All Wards</i></p> | 7 Jul 2022 | | <p>Report of: Executive Director for Governance, People & Resources</p> <p>Report Author: Kenneth Simpson Tel: 01273 291355</p> |

Brighton & Hove City Council Meeting Work Plan

| Ref | Report Details | Committee Date | Consultation | Lead Director Lead Officer |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 94105 | <p>i360 Loan Restructure <i>All Committee Decisions</i> This Report follows on from the item deferred at P&R Committee on 12/05/22 and includes the additional detail requested by Members at that Committee.</p> <p><i>Wards affected: All Wards</i></p> | 7 Jul 2022 | | <p>Report of: Executive Director, Economy, Environment & Culture</p> <p>Executive Director, Economy, Environment & Culture</p> <p>Report Author: Max Woodford Tel: 01273 291666</p> |
| 94282 | <p>City Clean Dispute Resolution – July 2022 <i>All Committee Decisions</i></p> <p><i>Wards affected: All Wards</i></p> | 7 Jul 2022 | | <p>Report of: Executive Director for Governance, People & Resources</p> <p>Report Author: Kenneth Simpson Tel: 01273 291355</p> |
| 94278 | <p>Review of Council Grading Structure- Exempt Categories 3, 4 & 5 <i>All Committee Decisions</i></p> <p><i>Wards affected: All Wards</i></p> | 7 Jul 2022 | | <p>Report of: Executive Director for Governance, People & Resources</p> <p>Report Author: Kenneth Simpson Tel: 01273 291355</p> |

Brighton & Hove City Council Meeting Work Plan

| Ref | Report Details | Committee Date | Consultation | Lead Director Lead Officer |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| HEALTH & WELLBEING BOARD - 12TH JULY - 4.00PM - HOVE TOWN HALL | | | | |
| 93830 | <p>Pharmaceutical Needs Assessment <i>Health & Wellbeing Board</i> to approve the draft PNA to go out to consultation</p> <p><i>Wards affected: All Wards</i></p> | 12 Jul 2022 | | <p>Report of: Executive Director for Health & Adult Social Care</p> <p>Report Author: Nicola Rosenberg Tel: 01273 574809, Giles Rossington Tel: 01273 295514</p> |
| 94065 | <p>Healthwatch Brighton & Hove: Annual Report <i>Health & Wellbeing Board</i> to present the Healthwatch annual report to the HWB for information</p> <p><i>Wards affected: All Wards</i></p> | 12 Jul 2022 | | <p>Report of: Executive Director for Health & Adult Social Care</p> <p>Report Author: Giles Rossington Tel: 01273 295514</p> |
| 94050 | <p>Joint Strategic Needs Assessment Annual Update: 2022-23 <i>Health & Wellbeing Board</i> for members to agree the annual JSNA update and needs assessment programme</p> <p><i>Wards affected: All Wards</i></p> | 12 Jul 2022 | | <p>Report of: Director Public Health</p> <p>Report Author: Giles Rossington Tel: 01273 295514</p> |

Brighton & Hove City Council Meeting Work Plan

| Ref | Report Details | Committee Date | Consultation | Lead Director Lead Officer |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 94079 | <p>Brighton & Hove Safeguarding Adults Board (SAB) Annual Report 2021-22 <i>Health & Wellbeing Board</i> to present the SAB annual report to the HWB for information</p> <p><i>Wards affected: All Wards</i></p> | 12 Jul 2022 | | <p>Report of: Executive Director for Health & Adult Social Care</p> <p>Report Author: Guy Jackson, Giles Rossington Tel: 01273 295514</p> |
| 94069 | <p>Annual Report of the Adult Social Care & Public Health Sub-Committee <i>Health & Wellbeing Board</i> to provide HWB with an annual report on the activities of ASCPH (as required by the Council's Constitution)</p> <p><i>Wards affected: All Wards</i></p> | 12 Jul 2022 | | <p>Report of: Executive Director for Health & Adult Social Care</p> <p>Report Author: Giles Rossington Tel: 01273 295514</p> |
| HEALTH OVERVIEW & SCRUTINY COMMITTEE - 13TH JULY - 4.00PM - HOVE TOWN HALL | | | | |
| 94017 | <p>University Hospitals Sussex: CQC Inspection Update <i>All Committee Decisions</i> For UHS to provide an update on the implementation of their improvement plan in response to the recent CQC inspection of maternity and surgery at the Royal Sussex County Hospital, Brighton</p> <p><i>Wards affected: All Wards</i></p> | 13 Jul 2022 | | <p>Report of: Executive Director for Governance, People & Resources</p> <p>Report Author: Giles Rossington Tel: 01273 295514</p> |

Brighton & Hove City Council Meeting Work Plan

| Ref | Report Details | Committee Date | Consultation | Lead Director Lead Officer |
|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------|
| 94067 | <p>Healthwatch Brighton & Hove Annual Report <i>All Committee Decisions</i> To present the Healthwatch annual report to HOSC for information</p> <p><i>Wards affected: All Wards</i></p> | 13 Jul 2022 | | <p>Report of: Executive Director for Governance, People & Resources</p> <p>Report Author: Giles Rossington Tel: 01273 295514</p> |
| 94022 | <p>Southern Water Investment: Response to Notice of Motion <i>All Committee Decisions</i> Notice of Motion on Southern Water discharges of sewerage: referred from Environment, Transport & Sustainability Committee 18 Jan 2022</p> <p><i>Wards affected: All Wards</i></p> | 13 Jul 2022 | | <p>Report of: Executive Director for Governance, People & Resources</p> <p>Report Author: Giles Rossington Tel: 01273 295514</p> |
| 94020 | <p>Trans Health Services <i>All Committee Decisions</i> update on Trans health services in response to a member letter from Cllrs Clare and Powell</p> <p><i>Wards affected: All Wards</i></p> | 13 Jul 2022 | | <p>Report of: Executive Director for Governance, People & Resources</p> <p>Report Author: Giles Rossington Tel: 01273 295514</p> |
| <p>FULL COUNCIL - 21ST JULY - 4.30PM - HOVE TOWN HALL</p> | | | | |

Brighton & Hove City Council Meeting Work Plan

| Ref | Report Details | Committee Date | Consultation | Lead Director Lead Officer |
|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SPECIAL POLICY & RESOURCES COMMITTEE - 29TH JULY 2022 - 4.00PM - HOVE TOWN HALL | | | | |
| 94081 | <p>COVID-19 Additional Relief Fund (CARF) update <i>All Committee Decisions</i> An update on progress distributing CARF awards, and a proposed change to the allocation methodology, due to low take up.</p> <p><i>Wards affected: All Wards</i></p> | 29 Jul 2022 | | <p>Report of: Executive Director for Governance, People & Resources</p> <p>Report Author: Paul Ross-Dale Tel: 01273 291969</p> |
| 94127 | <p>Moulsecoomb Hub & Housing Project Update <i>Non-Key</i></p> <p><i>Wards affected:</i></p> | 29 Jul 2022 | | <p>Report of:</p> <p>Report Author: Stephen Marsden</p> |
| 94003 | <p>Corporate Systems Review <i>All Committee Decisions</i> Decision to progress the review of the Council's Financial and HR Systems</p> <p><i>Wards affected: All Wards</i></p> | 29 Jul 2022 | | <p>Report of: Executive Director for Governance, People & Resources</p> <p>Report Author: Nigel Manvell Tel: 01273 293104, Jane Strudwick Tel: 01273 291255</p> |

Brighton & Hove City Council Meeting Work Plan

| Ref | Report Details | Committee Date | Consultation | Lead Director Lead Officer |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 93744 | <p>Sports Facilities Contract Extension <i>All Committee Decisions</i></p> <p><i>Wards affected: All Wards</i></p> | 29 Jul 2022 | | <p>Report of: Interim Executive Director, Economy, Environment & Culture</p> <p>Interim Executive Director, Economy, Environment & Culture</p> <p>Report Author: Mark Fisher</p> |
| 93767 | <p>Equal Pay Settlement Proposal - Bank Holiday Pay <i>All Committee Decisions</i></p> <p>Request for approval to implement RSG/Bank Holiday settlement offer</p> <p><i>Wards affected: All Wards</i></p> | 29 Jul 2022 | | <p>Report of: Executive Director for Governance, People & Resources</p> <p>Report Author: Tracy Lucas</p> |
| 94499 | <p>Patcham Court Farm Disposal <i>All Committee Decisions</i></p> <p>Recommendation to dispose of Patcham Court Farm development site to Royal Mail for the development of a new operational building.</p> <p><i>Wards affected: Patcham</i></p> | 29 Jul 2022 | | <p>Report of: Executive Director, Economy, Environment & Culture</p> <p>Report Author: Angela Dymott Tel: 01273 291450, Jessica Hamilton Tel: 01273 291461</p> |

Brighton & Hove City Council Meeting Work Plan

| Ref | Report Details | Committee Date | Consultation | Lead Director Lead Officer |
|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 94501 | <p>Patcham Court Farm Disposal <i>All Committee Decisions</i> Recommendation to dispose of the Patcham Court Farm development site to Royal Mail for the development of a new building to accommodate their service delivery.</p> <p><i>Wards affected: Patcham</i></p> | 29 Jul 2022 | | <p>Report of: Interim Executive Director, Economy, Environment & Culture</p> <p>Report Author: Angela Dymott Tel: 01273 291450, Jessica Hamilton Tel: 01273 291461</p> |
| DECISIONS ANTICIPATED FOR SEPTEMBER 2022 | | | | |
| CHILDREN, YOUNG PEOPLE & SKILLS COMMITTEE - 12TH SEPTEMBER - 4.00PM - HOVE TOWN HALL | | | | |
| 93948 | <p>Foster Care Placements <i>All Committee Decisions</i> To seek approval for commissioning and procurement of foster care placements</p> <p><i>Wards affected:</i></p> | 12 Sep 2022 | | <p>Report of: Executive Director for Families, Children & Learning</p> <p>Report Author: Steve Dillow Tel: 01273 291019</p> |
| 94156 | <p>Home to School Transport Service Progress Report <i>All Committee Decisions</i> Home to School Transport Service Progress Report</p> <p><i>Wards affected: All Wards</i></p> | 12 Sep 2022 | | <p>Report of: Executive Director for Families, Children & Learning</p> <p>Report Author: Mia Bryden Tel: 01273 29584</p> |
| ADULT SOCIAL CARE & PUBLIC HEALTH SUB-COMMITTEE - 13TH SEPTEMBER 2022 - 4.00PM - HOVE TOWN HALL | | | | |

Brighton & Hove City Council Meeting Work Plan

| Ref | Report Details | Committee Date | Consultation | Lead Director Lead Officer |
|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------|
| TOURISM, EQUALITIES, COMMUNITIES & CULTURE COMMITTEE - 15TH SEPTEMBER - 4.00PM - HOVE TOWN HALL | | | | |
| 93660 | <p>Local Enforcement Plan and Proactive Enforcement Projects <i>All Committee Decisions</i> Review of the Local Enforcement Plan and proposed proactive planning enforcement projects.</p> <p><i>Wards affected: All Wards</i></p> | 15 Sep 2022 | | <p>Report of: Executive Director, Economy, Environment & Culture</p> <p>Report Author: Marina Briggshaw Tel: 01273 291297</p> |
| 94141 | <p>Adoption of the Brighton & Hove City Plan Part 2 <i>All Committee Decisions</i> To recommend adoption of the Brighton & Hove City Plan Part 2 (including updated Policies Map) following the receipt of the Inspector's Report that concluded that subject to modifications the City Plan Part 2 is sound. Once adopted, the City Plan Part 2 will replace a retained policies in the 2005 Brighton & Hove Local Plan.</p> <p><i>Wards affected: All Wards</i></p> | 15 Sep 2022 | | <p>Report of: Executive Director for Housing, Neighbourhoods & Communities</p> <p>Report Author: Helen Gregory Tel: 01273 292293</p> |
| ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE - 20TH SEPTEMBER - 4.00PM - HOVE TOWN HALL | | | | |
| 93736 | <p>Parking fees & charges update <i>All Committee Decisions</i> A report outlining a response to recent requests from members regarding charging for motorcycles, Emissions charges for paid parking and parking charges in the Fiveways area</p> <p><i>Wards affected: All Wards</i></p> | 20 Sep 2022 | | <p>Report of: Interim Executive Director, Economy, Environment & Culture</p> <p>Report Author: Charles Field Tel: 01273 293329</p> |

Brighton & Hove City Council Meeting Work Plan

| Ref | Report Details | Committee Date | Consultation | Lead Director Lead Officer |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| 93738 | <p>Electric vehicle charge point update <i>All Committee Decisions</i> To update Committee on progress in expanding the electric vehicle charging infrastructure, and a successful new bid for funding. To seek permission to procure additional electric vehicle charge points.</p> <p><i>Wards affected: All Wards</i></p> | 20 Sep 2022 | | <p>Report of: Executive Director, Economy, Environment & Culture</p> <p>Report Author: Paul Nicholls Tel: 01273 293287</p> |
| 93752 | <p>Parking Policies Update Report <i>All Committee Decisions</i> Update committee on the progress of Parking Policies within Customer Services, including a new 'Car Free' developments policy.</p> <p><i>Wards affected: All Wards</i></p> | 20 Sep 2022 | | <p>Report of: Interim Executive Director, Economy, Environment & Culture</p> <p>Report Author: Jenny Mitchell</p> |
| 93754 | <p>Parking Scheme Update Report <i>All Committee Decisions</i> The purpose of this report is to update Committee on the progress of parking scheme proposals in Withdean Road area, Hallyburton Road area, Roedean area and Hollingdean.</p> <p><i>Wards affected: Hangleton & Knoll; Hollingdean & Stanmer; Rottingdean Coastal; St Peter's & North Laine; Withdean</i></p> | 20 Sep 2022 | | <p>Report of: Interim Executive Director, Economy, Environment & Culture</p> <p>Report Author: Catherine Dignan Tel: 01273 292235</p> |

Brighton & Hove City Council Meeting Work Plan

| Ref | Report Details | Committee Date | Consultation | Lead Director Lead Officer |
|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------|
| 94005 | <p>Cycle Hangars - Proposed Location <i>All Committee Decisions</i> This report addresses objection officers received to proposed locations as part of the Traffic Regulations Order Process.</p> <p><i>Wards affected: All Wards</i></p> | 20 Sep 2022 | | <p>Report of: Executive Director, Economy, Environment & Culture</p> <p>Report Author: James Hammond Tel: 01273 294643</p> |
| AUDIT & STANDARDS COMMITTEE - 27TH SEPTEMBER - 4.00PM - HOVE TOWN HALL | | | | |
| 94032 | <p>Standards Update <i>All Committee Decisions</i></p> <p><i>Wards affected: All Wards</i></p> | 27 Sep 2022 | | <p>Report of: Executive Director for Governance, People & Resources</p> <p>Report Author: Victoria Simpson Tel: 01273 294687</p> |
| HOUSING COMMITTEE - 28TH SEPTEMBER - 4.00PM - HOVE TOWN HALL | | | | |
| 93773 | <p>New Build Housing Sustainability Policy <i>Non-Key</i></p> <p><i>Wards affected:</i></p> | 28 Sep 2022 | | <p>Report of:</p> <p>Report Author: Nicholas Fishlock Tel: 01273 293905</p> |
| DECISIONS ANTICIPATED FOR OCTOBER 2022 | | | | |

Brighton & Hove City Council Meeting Work Plan

| Ref | Report Details | Committee Date | Consultation | Lead Director Lead Officer |
|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------|
| POLICY & RESOURCES COMMITTEE - 6TH OCTOBER 4.00PM - HOVE TOWN HALL | | | | |
| 94292 | <p>Telephony platform migration <i>All Committee Decisions</i> Replacement of the existing telephony service for offices (desk phones) and contact centers. <i>Wards affected: All Wards</i></p> | 6 Oct 2022 | | <p>Report of: Executive Director for Governance, People & Resources Report Author: Dan Snowdon</p> |
| LICENSING COMMITTEE - 13TH OCTOBER 3.00PM - HOVE TOWN HALL | | | | |
| HEALTH OVERVIEW & SCRUTINY COMMITTEE - 19TH OCTOBER 2022 4.00PM - HOVE TOWN HALL | | | | |
| FULL COUNCIL - 20TH OCTOBER 4.30PM | | | | |
| DECISIONS ANTICIPATED FOR NOVEMBER 2022 | | | | |
| TOURISM, EQUALITIES, COMMUNITIES & CULTURE COMMITTEE - 3RD NOVEMBER 4.00PM - HOVE TOWN HALL | | | | |
| CHILDREN, YOUNG PEOPLE & SKILLS COMMITTEE - 7TH NOVEMBER 4.00PM - HOVE TOWN HALL | | | | |
| ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE - 15TH NOVEMBER 4.00PM - HOVE TOWN HALL | | | | |
| HOUSING COMMITTEE - 16TH NOVEMBER 4.00PM - HOVE TOWN HALL | | | | |
| HEALTH OVERVIEW & SCRUTINY COMMITTEE - 23RD NOVEMBER 4.00PM - HOVE TOWN HALL | | | | |
| DECISIONS ANTICIPATED FOR DECEMBER 2022 | | | | |
| POLICY & RESOURCES COMMITTEE - 1ST DECEMBER 4.00PM - HOVE TOWN HALL | | | | |
| FULL COUNCIL - 15TH DECEMBER - 4.30PM | | | | |

Brighton & Hove City Council Meeting Work Plan

| Ref | Report Details | Committee Date | Consultation | Lead Director Lead Officer |
|--------------------------------------------------------------------------------------------------------------|----------------|----------------|--------------|-------------------------------|
| DECISIONS ANTICIPATED FOR JANUARY 2023 | | | | |
| CHILDREN, YOUNG PEOPLE & SKILLS COMMITTEE - 9TH JANUARY 2023 - 4.00PM - HOVE TOWN HALL | | | | |
| ADULT SOCIAL CARE & PUBLIC HEALTH SUB-COMMITTEE - 10TH JANUARY 2023 - 4.00PM - HOVE TOWN HALL | | | | |
| TOURISM, EQUALITIES, COMMUNITIES & CULTURE COMMITTEE -12TH JANUARY 2023 - 4.00PM - HOVE TOWN HALL | | | | |
| ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE - 17TH JANUARY 2023 - 4.00PM - HOVE TOWN HALL | | | | |
| HOUSING COMMITTEE - 18TH JANUARY 2023 - 4.00PM - HOVE TOWN HALL | | | | |
| POLICY & RESOURCES COMMITTEE - 19TH JANUARY 2023 - 4.00PM - HOVE TOWN HALL | | | | |
| AUDIT & STANDARDS COMMITTEE - 24TH JANUARY 2023 - 4.00PM - HOVE TOWN HALL | | | | |
| HEALTH OVERVIEW & SCRUTINY COMMITTEE - 25TH JANUARY 2023 - 4.00PM - HOVE TOWN HALL | | | | |
| DECISIONS ANTICIPATED FOR FEBRUARY 2023 | | | | |
| FULL COUNCIL - 2ND FEBRUARY 2023 - 4.30PM - HOVE TOWN HALL | | | | |
| BUDGET POLICY & RESOURCES COMMITTEE - 9TH FEBRUARY 2023 - 4.00PM | | | | |
| LICENSING COMMITTEE - 22ND FEBRUARY 2023 - 3.00PM - HOVE TOWN HALL | | | | |
| BUDGET COUNCIL - 23RD FEBRUARY 2023 - 4.30PM - HOVE TOWN HALL | | | | |
| RESERVE BUDGET COUNCIL - 28TH FEBRUARY 2023 - 4.30PM - HOVE TOWN HALL | | | | |
| DECISIONS ANTICIPATED FOR MARCH 2023 | | | | |
| CHILDREN, YOUNG PEOPLE & SKILLS COMMITTEE - 6TH MARCH 2023 - 4.00PM - HOVE TOWN HALL | | | | |

Brighton & Hove City Council Meeting Work Plan

| Ref | Report Details | Committee Date | Consultation | Lead Director Lead Officer |
|------------------------------------------------------------------------------------------------------------|----------------|----------------|--------------|-------------------------------|
| HEALTH & WELLBEING BOARD - 7TH MARCH 2023 - 2.00PM - HOVE TOWN HALL | | | | |
| TOURISM, EQUALITIES, COMMUNITIES & CULTURE COMMITTEE - 9TH MARCH 2023 - 4.00PM - HOVE TOWN HALL | | | | |
| ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE - 14TH MARCH 2023 - 4.00PM - HOVE TOWN HALL | | | | |
| HOUSING COMMITTEE - 15TH MARCH 2023 - 4.00PM - HOVE TOWN HALL | | | | |
| POLICY & RESOURCES COMMITTEE - 16TH MARCH 2023 - 4.00PM - HOVE TOWN HALL | | | | |
| FULL COUNCIL - 30TH MARCH 2023 - 4.30PM - BRIGHTON TOWN HALL | | | | |
| | | | | |
| | | | | |
| | | | | |